



Soco Transmission &lt;socotransmission@gmail.com&gt;

**Booth, Ellen - General**

Chester, Jennifer &lt;Jennifer.Chester@aecom.com&gt;

Wed, Sep 23, 2009 at 11:58 AM

To: info@socotransmission.com

I-288-001 |  
I-288-002 |  
I-288-003 |

Concerned about line on private property. Why not bring further north and down Highway 150? Huerfano County is poorest county in the state, did that play into decision to bring routes through here? Many neighbors did not receive notification of the meeting and live out of state and don't get the local newspapers or radio stations. Please add to email list and update mailing list with address below and notify of future public meetings.

[ebooth49@hotmail.com](mailto:ebooth49@hotmail.com)

Larry &amp; Ellen Booth

2408 Astron Drive

Colorado Springs, CO 80906

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**From:** Soco Transmission [mailto:socotransmission@gmail.com]  
**Sent:** Tuesday, September 22, 2009 5:28 PM  
**To:** Chester, Jennifer  
**Cc:** Lilley, Bliss  
**Subject:** Fwd: Booth, Ellen - General

9/16/09

Received phone message on Hotline.

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 10/1/2009**I-288-001: Environmental Justice (In Review)**

Your email/letter/comment form has been received and your comment noted. Environmental justice topics and mitigation measures related to the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

**I-288-002: Public Involvement Process (In Review)**

Your email/letter/comment form has been received and your comment noted. The project is in the planning and environmental review stages. Current project information will be available on the RUS project website, <http://www.usda.gov/rus/water/ees/ea.htm> and the Utilities' project website, <http://www.socotransmission.com/>.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

**I-288-003: Correction to Data (In Review)**

Your email/letter/comment form has been received and your comment noted. The information you provided will be verified and project materials will be updated accordingly.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

Ellen Booth

719-447-1933

Has questions that the website cannot answer.

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<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 10/1/2009